

# SAVE THE DATE!

**What:** Round-up 2010

**When:** October 1-3, 2010

**Where:** Chico Hot Springs

#1 Old Chico Road

Pray, MT 59065

406-333-4933

(Make your reservations early!)

Registration Info & Brochure will follow. Information is also available at:

**[www.mtpeds.org](http://www.mtpeds.org)**

**Montana Chapter  
American Academy of  
Pediatrics**



For more information:

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